

*ADDENDUM NO. 1*  
*TO THE TENDER **PROPOSED LEASE OF 20 TON TIPPER***  
*TENDER NO: [ ] **LCG/FIN/B53/002/2025-2026***

ISSUED BY: [COUNTY GOVERNMENT OF LAIKIPIA]  
DATE: [22/04/2026]

## 1. INTRODUCTION

This Addendum forms an integral part of the Tender Document for the Leasing of Tipplers issued on 22/04/2026. It is issued to clarify and/or amend certain provisions of the tender document.

## 2. AMENDMENTS / CLARIFICATIONS

### 2.1 Amendment of Technical Specifications

## 3. EFFECT OF ADDENDUM

All other terms and conditions of the tender document remain unchanged.  
Bidders are required to acknowledge receipt of this Addendum in their tender submissions.

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## 4. APPROVAL

Authorized by:

Head of Supply Chain Management

COUNTY GOVERNMENT OF LAIKIPIA